

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2019

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1821 | 010997 | ALUM CREEK | UNITED STATES | 29 C | 4 | 07-2019 | 40 | 1 | 1 | 0 | -2 | 0 | 40 |
| 1821 | 010999 | BELLE-RAND | UNITED STATES | 29 C | 4 | 07-2019 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1821 | 011000 | GLASGOW CEDAR GROVE | UNITED STATES | 29 C | 4 | 07-2019 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 1821 | 011002 | CHARLESTON | UNITED STATES | 29 C | 4 | 07-2019 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1821 | 011003 | CHARLESTON KANAWHA CITY | UNITED STATES | 29 C | 4 | 07-2019 | 44 | 0 | 0 | 0 | 0 | 0 | 44 |
| 1821 | 011008 | CLENDENIN | UNITED STATES | 29 C | 4 | 07-2019 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1821 | 011010 | CROSS LANES | UNITED STATES | 29 C | 4 | 07-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1821 | 011014 | DUNBAR | UNITED STATES | 29 C | 4 | 07-2019 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1821 | 011018 | HAMLIN | UNITED STATES | 29 C | 4 | 07-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1821 | 011025 | LOGAN | UNITED STATES | 29 C | 4 | 07-2019 | 17 | 4 | 0 | 0 | 0 | 4 | 21 |
| 1821 | 011026 | LOUDENDALE | UNITED STATES | 29 C | 4 | 07-2019 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1821 | 011038 | ST ALBANS | UNITED STATES | 29 C | 4 | 07-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1821 | 011040 | SISSONVILLE | UNITED STATES | 29 C | 4 | 07-2019 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1821 | 011041 | SOUTH CHARLESTON | UNITED STATES | 29 C | 4 | 07-2019 | 53 | 0 | 0 | 0 | -21 | -21 | 32 |
| 1821 | 011051 | ALDERSON | UNITED STATES | 29 C | 4 | 07-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1821 | 011052 | ANSTED | UNITED STATES | 29 C | 4 | 07-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1821 | 011053 | ATHENS | UNITED STATES | 29 C | 4 | 07-2019 | 26 | 1 | 0 | 0 | 0 | 1 | 27 |
| 1821 | 011056 | BEAVER | UNITED STATES | 29 C | 4 | 07-2019 | 28 | 0 | 0 | 0 | -3 | -3 | 25 |
| 1821 | 011057 | BECKLEY | UNITED STATES | 29 C | 4 | 07-2019 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1821 | 011058 | BLUEFIELD | UNITED STATES | 29 C | 4 | 07-2019 | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 1821 | 011059 | BLUEWELL | UNITED STATES | 29 C | 4 | 07-2019 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 1821 | 011062 | BRADSHAW | UNITED STATES | 29 C | 4 | 07-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1821 | 011063 | BURNSVILLE | UNITED STATES | 29 C | 4 | 07-2019 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1821 | 011064 | CLAY | UNITED STATES | 29 C | 4 | 07-2019 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 1821 | 011067 | CRAB ORCHARD MACARTHUR | UNITED STATES | 29 C | 4 | 07-2019 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1821 | 011068 | CRAIGSVILLE | UNITED STATES | 29 C | 4 | 07-2019 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1821 | 011070 | DURBIN | UNITED STATES | 29 C | 4 | 07-2019 | 44 | 0 | 0 | 0 | 0 | 0 | 44 |
| 1821 | 011071 | FAYETTEVILLE | UNITED STATES | 29 C | 4 | 07-2019 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 1821 | 011072 | FLATWOODS HEATERS L C | UNITED STATES | 29 C | 4 | 07-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1821 | 011073 | GARY | UNITED STATES | 29 C | 4 | 07-2019 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1821 | 011074 | GASSAWAY | UNITED STATES | 29 C | 4 | 07-2019 | 20 | 1 | 0 | 0 | 0 | 1 | 21 |
| 1821 | 011075 | GAULEY BRIDGE | UNITED STATES | 29 C | 4 | 07-2019 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1821 | 011077 | IAEGER | UNITED STATES | 29 C | 4 | 07-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1821 | 011079 | LEWISBURG | UNITED STATES | 29 C | 4 | 07-2019 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 1821 | 011080 | MARLINTON | UNITED STATES | 29 C | 4 | 07-2019 | 31 | 1 | 0 | 0 | 0 | 1 | 32 |
| 1821 | 011081 | RAINELLE | UNITED STATES | 29 C | 4 | 07-2019 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1821 | 011082 | MONTGOMERY | UNITED STATES | 29 C | 4 | 07-2019 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1821 | 011083 | MOUNT HOPE | UNITED STATES | 29 C | 4 | 07-2019 | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 1821 | 011084 | MULLENS | UNITED STATES | 29 C | 4 | 07-2019 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 1821 | 011085 | OAK HILL | UNITED STATES | 29 C | 4 | 07-2019 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1821 | 011086 | PINEVILLE | UNITED STATES | 29 C | 4 | 07-2019 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1821 | 011087 | PRINCETON | UNITED STATES | 29 C | 4 | 07-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1821 | 011088 | RICHWOOD | UNITED STATES | 29 C | 4 | 07-2019 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1821 | 011089 | RONCEVERTE | UNITED STATES | 29 C | 4 | 07-2019 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 1821 | 011093 | SUTTON | UNITED STATES | 29 C | 4 | 07-2019 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1821 | 011096 | WELCH | UNITED STATES | 29 C | 4 | 07-2019 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1821 | 011097 | WHITE SULPHUR SPRINGS | UNITED STATES | 29 C | 4 | 07-2019 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 1821 | 033931 | CHARLESTON CAMPBELLS CREEK | UNITED STATES | 29 C | 4 | 07-2019 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1821 | 037466 | CHARLESTON SOUTH RDG PACESETTE | UNITED STATES | 29 C | 4 | 07-2019 | 25 | 1 | 0 | 0 | 0 | 1 | 26 |
| 1821 | 037736 | UNION | UNITED STATES | 29 C | 4 | 07-2019 | 15 | 0 | 0 | 0 | -1 | -1 | 14 |
| 1821 | 041668 | CHAPMANVILLE | UNITED STATES | 29 C | 4 | 07-2019 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1821 | 041887 | CHARLESTON WEST | UNITED STATES | 29 C | 4 | 07-2019 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1821 | 044718 | MAN | UNITED STATES | 29 C | 4 | 07-2019 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1821 | 046286 | CEREDO-KENOVA RIVER CITIES | UNITED STATES | 29 C | 4 | 07-2019 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1821 | 046823 | HINTON | UNITED STATES | 29 C | 4 | 07-2019 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1821 | 050748 | DANVILLE AREA | UNITED STATES | 29 C | 4 | 07-2019 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1821 | 059546 | FORT GAY AREA | UNITED STATES | 29 C | 4 | 07-2019 | 36 | 0 | 0 | 0 | 0 | 0 | 36 |
| | | GRAND TOTALS | Total Clubs: | 57 | | | 1,177 | 9 | 1 | 0 | 27 | -17 | 1,160 |

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